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**ODISHA UNIVERSITY OF TECHNOLOGY AND RESEARCH**

**TECHNO CAMPUS, GHATIKIA, BHUBANESWAR – 751 029**

**Freshers' Orientation Programme: August 18, 2025**

**SCHOOL OF MECHANICAL SCIENCES**

**Freshers' Orientation Programme: Laboratory Building-A1 block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Mechanical Engineering (Sec-A) | A1-508 | 4th |
| **B.Tech** | Mechanical Engineering (Sec-B) | A1-503 | 4th |
| **B.Tech** | Robotics and AI | A1-504 | 4th |
| **B.Tech** | Metallurgical and Materials Engineering | A1-507 | 4th |
| **B.Tech** | Aerospace Engineering | A1-505 | 4th |
| **MBA** | Master in Business Administration | A1-407 | 3rd |
| **M.Tech** | Mechanical Systems Design | A1-405 | 3rd |
| **M.Tech** | Thermal Engineering | 3rd |
| **M.Tech** | Industrial Engineering and Management | 3rd |
| **M.Tech** | Industrial Engineering and Management (Part-Time) | 3rd |
| **M.Tech** | Robotics and Mechatronics | 3rd |
| Parents Interaction | | Seminar Room | 2nd |

**SCHOOL OF ELECTRICAL SCIENCES**

**Freshers' Orientation Programme: Laboratory Building-A1 block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Electrical Engineering (Sec-A) | A1-501 | 4th |
| **B.Tech** | Electrical Engineering (Sec-B) | A1-502 | 4th |
| **M.Tech** | All specialisations of Electrical Engineering | A1-307 | 2nd |

**SCHOOL OF IP: CIVIL ENGINEERING**

**Freshers' Orientation Programme: D block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Civil Engineering (Sec-A) | D-307 | 2nd |
| **B.Tech** | Civil Engineering (Sec-B) | D-308 | 2nd |
| **M.Tech** | Structural Engg. | D-207 | 1st |
| **M.Tech** | Geotechnical Engineering | D-209 | 1st |
| **M.Tech** | Water Resource Engineering | D-210 | 1st |

**Department of Biotechnology**

**Freshers' Orientation Programme: Biotech Department**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Biotechnology | BT- 313 | 2nd |
| **M. Tech** | Biotechnology |

**SCHOOL OF COMPUTER SCIENCES**

**Freshers' Orientation Programme: A block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Computer Sc. & Engineering | A-403 | 3rd |
| **B.Tech** | CSE (AI & ML) | A-408 | 3rd |
| **B.Tech** | Computer Engg. | A-406 | 3rd |
| **B.Tech** | IT | A-405 | 3rd |
| **M.Tech** | All M. Tech of CSE & IT | A-407 | 1st |
| **MCA** | MCA | A-302 | 2nd |

**SCHOOL OF ELECTRONIC SCIENCES**

**Freshers' Orientation Programme: C block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Electronics & Instrumentation Engineering (Sec-A) | C-301 | 2nd |
| **B.Tech** | Electronics & Instrumentation Engineering (Sec-B) | C-302 | 2nd |
| **B.Tech** | Electronics & Communication Engineering (Sec-A) | C-305 | 2nd |
| **B.Tech** | Electronics & Communication Engineering (Sec-B) | C-309 | 2nd |
| **M.Tech** | All M. Tech of the School of Electronic Sciences | C-101 | Ground |
|  | Parents sitting room | C-107 | Ground |

**Department of Textile Engineering**

**Freshers' Orientation Programme: Textile Engg department**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Tech** | Textile Engineering | B-205 (Digital Classroom) | 1st |

**SCHOOL OF IP: Architecture**

**Freshers' Orientation Programme: Architecture Department**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Arch** | B. Arch | Seminar Room |  |

**SCHOOL OF BASIC SCIENCES & HUMANITIES**

**Freshers' Orientation Programme: Laboratory Building-A2 block**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **Int. M. Sc.** | Chemistry | A2-103 | Ground |
| Mathematics & Computing | A2-218 | 1st |
| Physics | A2-302 | 2nd |

**SCHOOL OF IP: Planning**

**Freshers' Orientation Programme: Planning Department**

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| **Programme** | **Branch/Specialization** | **Room No.** | **Floor** |
| **B.Plan** | Planning | PL-108 | 1st |
| **M. Planning** | **M. Planning** |